

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	Wade W. Henriksen et al.) .)	
Serial No.:	10/039,665) Art Unit) 1761	
Filed:	January 4, 2002		
For:	APPARATUS AND METHODS FOR MAKING FROZEN FOOD PRODUCTS	,)))	
Examiner:	George C. Yeung))	
Confirmation No.:	9441	<i>)</i>)	

SUPPLEMENTAL DECLARATION

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

We, Wade W. Henriksen and Craig A. Nielson, the inventors named in the above-identified patent application, hereby declare: that we are citizens of the United States of America; that our residence and post office addresses are 3652 Julius Court, Las Vegas, Nevada 89129, and 888 East Ranch Circle, Draper, Utah 84020, respectively; that we verily believe we are the original, first and joint inventors of the subject matter of the invention or discovery for which a patent is sought and which is described and claimed in the above-identified application; that the subject matter of the amendment dated October 13, 2004 was part of our invention and was invented before the filing of the original, above-identified patent application; that we have reviewed and understand the contents of the specification of the above-identified application, including the claims, as amended by the

amendment referred to above; and that we acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in Section 1.56 of Title 37 of the Code of Federal Regulations.

We hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and, further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the application or any patent issuing thereon.

Signed at _	Las U	lega)	, Nevada tl	nis <u>14</u>	_day of	January	, 2005
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			36	52 Juliu	Henriksen s Court , Nevada 8	39129	
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Signed at	DRAPER	,	Utah this	<u>5°</u> d	ay of	JAM	, 2005.
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**			′ 88	aig A. N 8 East Ra aper, Uta	anch Circle		

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 2005.

Berne S. Broadbent Attorney for Applicants Registration No. 30,550